



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9071

SERIAL NUMBER 10/044,813	FILING DATE 01/11/2002 RULE	CLASS 423	GROUP ART UNIT 1754	ATTORNEY DOCKET NO. 13806-002001
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Andrew W. McClaine, Lexington, MA;

Jonathan L. Rolfe, Easton, MA;
Christopher A. Larsen, Dorchester, MA; Ravi K. Konduri, Canton, MA;

** CONTINUING DATA *****

This application is a CIP of 09/707,105 11/06/2000 ABN
which is a DIV of 09/309,198 05/10/1999 ABN
and claims benefit of 60/261,616 01/12/2001
and claims benefit of 60/261,601 01/12/2001
and claims benefit of 60/261,600 01/12/2001

ex mm

** FOREIGN APPLICATIONS ***** *NONE*IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
** 04/04/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Markel McNamee</i> <i>MM</i> Examiner's Signature Initials	STATE OR COUNTRY MA	SHEETS DRAWING 5	TOTAL CLAIMS 62	INDEPENDENT CLAIMS 9
--	---	------------------------	---------------------	--------------------	-------------------------

ADDRESS

26161
FISH & RICHARDSON PC
225 FRANKLIN ST
BOSTON , MA
02110

TITLE

Storage, generation, and use of hydrogen

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit
RECEIVED 1065		